

## THE COMFORTER

Even as Christians, the full capacity of the Holy Spirit can be hard to grasp and sometimes we miss the incredible connection with Jesus Christ because we tend to think of it solely as the power of God. It is so much more in ways that bring us the greatest strength and blessings.

[FV] JOHN 14:26 But [when] the Comforter (G3875 = parakletos) [comes], [even] the Holy Spirit, which the Father will send in My name, that one shall teach you all things, and shall bring to your remembrance everything that I have told you.

Only Jesus Christ called the Holy Spirit a *Comforter* (four times in John 14, 15, and 16). Look at the meanings of the Greek word that Jesus used for the Holy Spirit:

- 1) One called near to give help.
- 2) An intercessor (one who entreats on behalf of another).
- 3) A comforter.

Now compare this to Paul's description of the Holy Spirit:

[FV] ROMANS 8:26 Now in the same way also, the Spirit is conjointly helping our weaknesses because we do not fully understand what we should pray for, according as it is necessary, but the Spirit itself makes intercession for us with groanings that cannot be expressed [by us].

Paul says the Holy Spirit is an intercessor so why it translated *Comforter* in John 14:26 (the second of Strong's definitions)? And why did Jesus Christ use the word *Comforter* in the three chapters of the book of John when everywhere else He referred to it as the Holy Spirit? There is point being made here about the Holy Spirit that is hidden in the English translation.

The Greek word for *intercession* is *huperentugchano* (G5241). Like many such words, it is a concatenation of two primitive Greek words: *huper* (G5228) and *entugchano* (G1793). *Huper* means "superior to" or "more than" and *entugchano* means "confer with" or "to entreat". Together, they mean much more than the English word *intercession* which is generally regarded in more of a legal and uncompassionate sense. Consider the four possible meanings when these two Greek words are combined:

- 1) Superior conferring.
- 2) Superior entreating.
- 3) More than conferring.
- 4) More than entreating.

From this there is a definite sense that whatever the Holy Spirit is doing is much more than just conferring or entreating. Sadly, the English word *intercession* is a rather stoic

and weak explanation of what the Holy Spirit is doing. When a person intercedes, they are intervening on behalf of another but there is no depth of involvement. On the other hand, *entreat* expresses an emotional connection that is completely absent in *intercession* because *entreat* means to ask EARNESTLY or ANXIOUSLY on behalf of someone. So how can the Holy Spirit's function be "more than entreating"? Notice the next scripture:

[FV] ROMANS 8:27 And the one Who searches the hearts comprehends what the strivings of the Spirit [are] because it makes intercession for [the] saints according to [the will of] God.

The Holy Spirit does two things: it conveys TO us the mind of Jesus Christ (1 Corinthians 2:16) and Jesus Christ is SEARCHING us by means of the Holy Spirit (Romans 8:27).

Most importantly, He is searching our HEARTS. The Holy Spirit not only conveys to us the mind of Jesus Christ but through it, Jesus Christ knows the innermost parts of our hearts. That helps explain why Paul said what he did in the next verse:

[FV] ROMANS 8:28 And we know that all things work together for good to those who love God, to those who are called according to [His] (*God's*) purpose

Isaiah 53:5 says that Jesus Christ was "wounded for our transgressions (*sins*)". The Hebrew meaning of *wounded* is to *bore*. When He carried the sins of the world just before His death, it was more than holding a heavy burden. He fully experienced the terrible pain and unbearable suffering that sin produces and, as a result, KNOWS our infirmities (Hebrews 4:15) in ways not possible for any man or woman.

This is why Jesus, during His Passover sermon in John 14-16, referred to the Holy Spirit as the Comforter. Jesus knew He was going to experience human suffering like no man ever endured but He did it willingly SO THAT HE MIGHT AN INTECESSOR FOR US WHEN WE SUFFER. Likewise, the Holy Spirit makes *huperentugchano* (translated *intercession*), which is not just making intercession but something MUCH more; more than even entreating. Through the Holy Spirit Jesus Christ COMFORTS us as one who truly knows our pain and suffering because He not only carried the sins of the world but has an intimately understanding of grief (Isaiah 53:3). As our Savior, He continuously looks deep into our hearts through the Holy Spirit. As a man, He wept when He saw Mary weeping beside the grave of Lazarus out of love and compassion. Imagine the depths of His agape and compassion now that He is resurrected and deeply knows the sorrow, agony, misery, torment, and affliction that we bear. This may be what inspired Paul to write:

[FV] EPHSIANS 3:13-21 So then, I beseech [you] not to faint at my tribulations for you, which are [working] [for] your glory. 14 For this cause I bow my knees to the Father of our Lord Jesus Christ, 15 Of Whom the whole family in heaven and earth is named, 16 That He may grant you, according to the riches of His glory, to be strengthened with power by His Spirit in the inner man; 17 That Christ may dwell in your hearts by faith; 18 [And] that being rooted and grounded in love, you may be fully able to comprehend with all the saints what [is] the breadth and

length and depth and height, 19 And to know the love of Christ, which surpasses [human] knowledge; so that you may be filled with all the fullness of God. 20 Now to Him Who is able to do exceeding abundantly above all that we ask or think, according to the power that is working in us, 21 To Him [be] glory in the church by Christ Jesus throughout all generations, [even] into the ages of eternity. Amen.

Pentecost is the day the Holy Spirit was given but it is much more than the power of God because it connects us to Jesus Christ and Him to us. With it, Jesus Christ knows the depth of our sorrows and we know His agape for us. When trials come, know that the tears in your heart are shed in heaven for Jesus Christ to see and, out of His mercy and agape, He gives us strength and comforts us with an agape that surpasses all knowledge. Living with someone allows each come to know the other sincerely and deeply and Jesus Christ DWELLS in our hearts through the Holy Spirit. He will not let us faint nor suffer alone. Believe in these promises in the times of trials and let our Friend, the most high King and Savior, help with the burdens. He is there for us always, never fainting, never forgetting, and never leaving us.