

# *The Calculated Hebrew Calendar*

With Roman Calendar in Small Print

2021



2022

***Isaiah 33:16***

*He shall dwell on high; his refuge shall be the strongholds of rocks;  
bread shall be given him; his waters shall be sure.*

# NISAN

*FIRST MONTH OF SACRED CALENDAR*  
*MARCH / APRIL 2021*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
1  MARCH 14	2  MARCH 15	3  MARCH 16	4  MARCH 17	5  MARCH 18	6  MARCH 19	7  MARCH 20
8  MARCH 21	9  MARCH 22	10  MARCH 23	11  MARCH 24	12  MARCH 25	13  MARCH 26	14  PASSOVER  MARCH 27
15 FIRST DAY OF THE FEAST OF UNLEAVENED BREAD/WAVE SHEAF OFFERING MARCH 28	16  MARCH 29	17  MARCH 30	18  MARCH 31	19  APRIL 1	20  APRIL 2	21 LAST DAY OF THE FEAST OF UNLEAVENED BREAD  APRIL 3
22  APRIL 4	23  APRIL 5	24  APRIL 6	25  APRIL 7	26  APRIL 8	27  APRIL 9	28  APRIL 10
29  APRIL 11	30  APRIL 12					

# IYAR

## SECOND MONTH OF SACRED CALENDAR APRIL / MAY 2021

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
		1  APRIL 13	2  APRIL 14	3  APRIL 15	4  APRIL 16	5  APRIL 17
6  APRIL 18	7  APRIL 19	8  APRIL 20	9  APRIL 21	10  APRIL 22	11  APRIL 23	12  APRIL 24
13  APRIL 25	14  APRIL 26	15  APRIL 27	16  APRIL 28	17  APRIL 29	18  APRIL 30	19  MAY 1
20  MAY 2	21  MAY 3	22  MAY 4	23  MAY 5	24  MAY 6	25  MAY 7	26  MAY 8
27  MAY 9	28  MAY 10	29  MAY 11				

# SIVAN

*THIRD MONTH OF SACRED CALENDAR*  
*MAY / JUNE 2021*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
			1  MAY 12	2  MAY 13	3  MAY 14	4  MAY 15
5  PENTECOST  MAY 16	6  MAY 17	7  MAY 18	8  MAY 19	9  MAY 20	10  MAY 21	11  MAY 22
12  MAY 23	13  MAY 24	14  MAY 25	15  MAY 26	16  MAY 27	17  MAY 28	18  MAY 29
19  MAY 30	20  MAY 31	21  JUNE 1	22  JUNE 2	23  JUNE 3	24  JUNE 4	25  JUNE 5
26  JUNE 6	27  JUNE 7	28  JUNE 8	29  JUNE 9	30  JUNE 10		

**FOURTH MONTH OF SACRED CALENDAR**  
**JUNE / JULY 2021**

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
					1       <b>JUNE 11</b>	2       <b>JUNE 12</b>
3       <b>JUNE 13</b>	4       <b>JUNE 14</b>	5       <b>JUNE 15</b>	6       <b>JUNE 16</b>	7       <b>JUNE 17</b>	8       <b>JUNE 18</b>	9       <b>JUNE 19</b>
10       <b>JUNE 20</b>	11       <b>JUNE 21</b>	12       <b>JUNE 22</b>	13       <b>JUNE 23</b>	14       <b>JUNE 24</b>	15       <b>JUNE 25</b>	16       <b>JUNE 26</b>
17       <b>JUNE 27</b>	18       <b>JUNE 28</b>	19       <b>JUNE 29</b>	20       <b>JUNE 30</b>	21       <b>JULY 1</b>	22       <b>JULY 2</b>	23       <b>JULY 3</b>
24       <b>JULY 4</b>	25       <b>JULY 5</b>	26       <b>JULY 6</b>	27       <b>JULY 7</b>	28       <b>JULY 8</b>	29       <b>JULY 9</b>	

# AB

## FIFTH MONTH OF SACRED CALENDAR JULY / AUGUST 2021

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
						<b>1</b>       <b>JULY 10</b>
<b>2</b>      <b>JULY 11</b>	<b>3</b>      <b>JULY 12</b>	<b>4</b>      <b>JULY 13</b>	<b>5</b>      <b>JULY 14</b>	<b>6</b>      <b>JULY 15</b>	<b>7</b>      <b>JULY 16</b>	<b>8</b>      <b>JULY 17</b>
<b>9</b>      <b>JULY 18</b>	<b>10</b>      <b>JULY 19</b>	<b>11</b>      <b>JULY 20</b>	<b>12</b>      <b>JULY 21</b>	<b>13</b>      <b>JULY 22</b>	<b>14</b>      <b>JULY 23</b>	<b>15</b>      <b>JULY 24</b>
<b>16</b>      <b>JULY 25</b>	<b>17</b>      <b>JULY 26</b>	<b>18</b>      <b>JULY 27</b>	<b>19</b>      <b>JULY 28</b>	<b>20</b>      <b>JULY 29</b>	<b>21</b>      <b>JULY 30</b>	<b>22</b>      <b>JULY 31</b>
<b>23</b>      <b>AUGUST 1</b>	<b>24</b>      <b>AUGUST 2</b>	<b>25</b>      <b>AUGUST 3</b>	<b>26</b>      <b>AUGUST 4</b>	<b>27</b>      <b>AUGUST 5</b>	<b>28</b>      <b>AUGUST 6</b>	<b>29</b>      <b>AUGUST 7</b>

# AB/ELUL

## SIXTH MONTH OF SACRED CALENDAR AUGUST / SEPTEMBER 2021

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
<b>30</b>  AUGUST 8	<b>1</b>  AUGUST 9	<b>2</b>  AUGUST 10	<b>3</b>  AUGUST 11	<b>4</b>  AUGUST 12	<b>5</b>  AUGUST 13	<b>6</b>  AUGUST 14
<b>7</b>  AUGUST 15	<b>8</b>  AUGUST 16	<b>9</b>  AUGUST 17	<b>10</b>  AUGUST 18	<b>11</b>  AUGUST 19	<b>12</b>  AUGUST 20	<b>13</b>  AUGUST 21
<b>14</b>  AUGUST 22	<b>15</b>  AUGUST 23	<b>16</b>  AUGUST 24	<b>17</b>  AUGUST 25	<b>18</b>  AUGUST 26	<b>19</b>  AUGUST 27	<b>20</b>  AUGUST 28
<b>21</b>  AUGUST 29	<b>22</b>  AUGUST 30	<b>23</b>  AUGUST 31	<b>24</b>  SEPTEMBER 1	<b>25</b>  SEPTEMBER 2	<b>26</b>  SEPTEMBER 3	<b>27</b>  SEPTEMBER 4
<b>28</b>  SEPTEMBER 5	<b>29</b>  SEPTEMBER 6					

# TISHRI

*SEVENTH MONTH OF SACRED CALENDAR*  
*SEPTEMBER / OCTOBER 2021*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
		<b>1</b>  <b>FEAST OF TRUMPETS</b>  SEPTEMBER 7	<b>2</b>  SEPTEMBER 8	<b>3</b>  SEPTEMBER 9	<b>4</b>  SEPTEMBER 10	<b>5</b>  SEPTEMBER 11
<b>6</b>  SEPTEMBER 12	<b>7</b>  SEPTEMBER 13	<b>8</b>  SEPTEMBER 14	<b>9</b>  SEPTEMBER 15	<b>10</b>  <b>DAY OF ATONEMENT</b>  SEPTEMBER 16	<b>11</b>  SEPTEMBER 17	<b>12</b>  SEPTEMBER 18
<b>13</b>  SEPTEMBER 19	<b>14</b>  SEPTEMBER 20	<b>15</b>  <b>FIRST DAY OF THE FEAST OF TABERNACLES</b> SEPTEMBER 21	<b>16</b>  SEPTEMBER 22	<b>17</b>  SEPTEMBER 23	<b>18</b>  SEPTEMBER 24	<b>19</b>  SEPTEMBER 25
<b>20</b>  SEPTEMBER 26	<b>21</b>  SEPTEMBER 27	<b>22</b>  <b>LAST GREAT DAY</b>  SEPTEMBER 28	<b>23</b>  SEPTEMBER 29	<b>24</b>  SEPTEMBER 30	<b>25</b>  OCTOBER 1	<b>26</b>  OCTOBER 2
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>			



# HESHVAN

*EIGHTH MONTH OF SACRED CALENDAR*  
*OCTOBER / NOVEMBER 2021*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
				1 OCTOBER 7	2 OCTOBER 8	3 OCTOBER 9
4 OCTOBER 10	5 OCTOBER 11	6 OCTOBER 12	7 OCTOBER 13	8 OCTOBER 14	9 OCTOBER 15	10 OCTOBER 16
11 OCTOBER 17	12 OCTOBER 18	13 OCTOBER 19	14 OCTOBER 20	15 OCTOBER 21	16 OCTOBER 22	17 OCTOBER 23
18 OCTOBER 24	19 OCTOBER 25	20 OCTOBER 26	21 OCTOBER 27	22 OCTOBER 28	23 OCTOBER 29	24 OCTOBER 30
25 OCTOBER 31	26 NOVEMBER 1	27 NOVEMBER 2	28 NOVEMBER 3	29 NOVEMBER 4		

# KISLEV

*NINTH MONTH OF SACRED CALENDAR*  
*NOVEMBER / DECEMBER 2021*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
					1  NOVEMBER 5	2  NOVEMBER 6
3  NOVEMBER 7	4  NOVEMBER 8	5  NOVEMBER 9	6  NOVEMBER 10	7  NOVEMBER 11	8  NOVEMBER 12	9  NOVEMBER 13
10  NOVEMBER 14	11  NOVEMBER 15	12  NOVEMBER 16	13  NOVEMBER 17	14  NOVEMBER 18	15  NOVEMBER 19	16  NOVEMBER 20
17  NOVEMBER 21	18  NOVEMBER 22	19  NOVEMBER 23	20  NOVEMBER 24	21  NOVEMBER 25	22  NOVEMBER 26	23  NOVEMBER 27
24  NOVEMBER 28	25  NOVEMBER 29	26  NOVEMBER 30	27  DECEMBER 1	28  DECEMBER 2	29  DECEMBER 3	30  DECEMBER 4

# TEBETH

*TENTH MONTH OF SACRED CALENDAR*  
*DECEMBER 2021 / JANUARY 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
<b>1</b>  DECEMBER 5	<b>2</b>  DECEMBER 6	<b>3</b>  DECEMBER 7	<b>4</b>  DECEMBER 8	<b>5</b>  DECEMBER 9	<b>6</b>  DECEMBER 10	<b>7</b>  DECEMBER 11
<b>8</b>  DECEMBER 12	<b>9</b>  DECEMBER 13	<b>10</b>  DECEMBER 14	<b>11</b>  DECEMBER 15	<b>12</b>  DECEMBER 16	<b>13</b>  DECEMBER 17	<b>14</b>  DECEMBER 18
<b>15</b>  DECEMBER 19	<b>16</b>  DECEMBER 20	<b>17</b>  DECEMBER 21	<b>18</b>  DECEMBER 22	<b>19</b>  DECEMBER 23	<b>20</b>  DECEMBER 24	<b>21</b>  DECEMBER 25
<b>22</b>  DECEMBER 26	<b>23</b>  DECEMBER 27	<b>24</b>  DECEMBER 28	<b>25</b>  DECEMBER 29	<b>26</b>  DECEMBER 30	<b>27</b>  DECEMBER 31	<b>28</b>  JANUARY 1
<b>29</b>  JANUARY 2						

# SHEBAT

*ELEVENTH MONTH OF SACRED CALENDAR*  
*JANUARY / FEBRUARY 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
	1 JANUARY 3	2 JANUARY 4	3 JANUARY 5	4 JANUARY 6	5 JANUARY 7	6 JANUARY 8
7 JANUARY 9	8 JANUARY 10	9 JANUARY 11	10 JANUARY 12	11 JANUARY 13	12 JANUARY 14	13 JANUARY 15
14 JANUARY 16	15 JANUARY 17	16 JANUARY 18	17 JANUARY 19	18 JANUARY 20	19 JANUARY 21	20 JANUARY 22
21 JANUARY 23	22 JANUARY 24	23 JANUARY 25	24 JANUARY 26	25 JANUARY 27	26 JANUARY 28	27 JANUARY 29
28 JANUARY 30	29 JANUARY 31	30 FEBRUARY 1				

# ADAR I

*TWELFTH MONTH OF SACRED CALENDAR*  
*FEBRUARY / MARCH 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
			1 FEBRUARY 2	2 FEBRUARY 3	3 FEBRUARY 4	4 FEBRUARY 5
5 FEBRUARY 6	6 FEBRUARY 7	7 FEBRUARY 8	8 FEBRUARY 9	9 FEBRUARY 10	10 FEBRUARY 11	11 FEBRUARY 12
12 FEBRUARY 13	13 FEBRUARY 14	14 FEBRUARY 15	15 FEBRUARY 16	16 FEBRUARY 17	17 FEBRUARY 18	18 FEBRUARY 19
19 FEBRUARY 20	20 FEBRUARY 21	21 FEBRUARY 22	22 FEBRUARY 23	23 FEBRUARY 24	24 FEBRUARY 25	25 FEBRUARY 26
26 FEBRUARY 27	27 FEBRUARY 28	28 MARCH 1	29 MARCH 2	30 MARCH 3		

# ADAR II

*THIRTEENTH MONTH OF SACRED CALENDAR*  
*MARCH / APRIL 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
					1  MARCH 4	2  MARCH 5
3  MARCH 6	4  MARCH 7	5  MARCH 8	6  MARCH 9	7  MARCH 10	8  MARCH 11	9  MARCH 12
10  MARCH 13	11  MARCH 14	12  MARCH 15	13  MARCH 16	14  MARCH 17	15  MARCH 18	16  MARCH 19
17  MARCH 20	18  MARCH 21	19  MARCH 22	20  MARCH 23	21  MARCH 24	22  MARCH 25	23  MARCH 26
24  MARCH 27	25  MARCH 28	26  MARCH 29	27  MARCH 30	28  MARCH 31	29  APRIL 1	

# ***THE 10 COMMANDMENTS***

---

Exodus 20

1. “I am the LORD your God, Who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me.
2. You shall not make for yourselves any graven image, or any likeness of anything that is in the heavens above, or that is in the earth beneath, or that is in the waters under the earth.
3. You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.
4. Remember the Sabbath day to keep it holy.
5. Honor your father and your mother so that your days may be long upon the land which the LORD your God gives you.
6. You shall not murder.
7. You shall not commit adultery.
8. You shall not steal.
9. You shall not bear false witness against your neighbor.
10. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”

# ***THE CHRISTIAN PASSOVER***

---

## ***The Symbols of the New Covenant***

### **John 13:3-15**

Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, Rose from supper and laid aside His garments; and after taking a towel, He secured it around Himself. Next, He poured water into a washing basin and began to wash the disciples' feet, and to wipe them with the towel which He had secured. Then He came to Simon Peter; and he said to Him, "Lord, are You going to wash my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you shall know after these things." Peter said to Him, "You shall not wash my feet, not ever." Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head." Jesus said to him, "The one who has been washed does not need to wash anything other than the feet, but is completely clean; and you are clean, but not all." For He knew the one who was betraying Him; this was the reason He said, "Not all of you are clean." Therefore, when He had washed their feet, and had taken His garments, and had sat down again, He said to them, "Do you know what I have done to you? You call Me the Teacher and the Lord, and you speak rightly, because I am. Therefore, if I, the Lord and the Teacher, have washed your feet, you also are duty-bound to wash one another's feet; For I have given you an example, to show that you also should do exactly as I have done to you.

### **Matthew 26:26-28**

And as they were eating, Jesus took the bread and blessed it; then He broke it and gave it to the disciples, and said, "Take, eat; this is My body." And He took the cup; and after giving thanks, He gave it to them, saying, "All of you drink of it; For this is My blood, the blood of the New Covenant, which is poured out for many for the remission of sins.



# ***THE WEEKLY SABBATH***

**Genesis 2:1-4**

Thus the heavens and the earth were finished, and all the host of them. And by the beginning of the seventh day God finished His work which He had made. And He rested on the seventh day from all His work which He had made. And God blessed the seventh day and sanctified it because on it He rested. This is the account of the heavens and of the earth when they were created; in the day that the LORD God made the earth and the heavens,

# ***GOD'S HOLY DAYS***

**Leviticus 23:1-22**

And the LORD spoke to Moses, saying, "Speak to the children of Israel and say to them, 'Concerning the appointed feasts of the LORD, which you shall proclaim to be holy convocations, even these are My appointed feasts. Six days shall work be done, but the seventh day is the Sabbath of rest, a holy convocation. You shall not do any work. It is a Sabbath to the LORD in all your dwellings. These are the appointed feasts of the LORD, holy convocations which you shall proclaim in their appointed seasons. In the fourteenth day of the first month, between the two evenings, is the LORD'S Passover, And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD. You must eat unleavened bread seven days. On the first day you shall have a holy convocation. You shall not do any servile work therein, But you shall offer a fire offering to the LORD seven days. In the seventh day is a holy convocation. You shall do no servile work therein.' " And the LORD spoke to Moses, saying, "Speak to the children of Israel and say to them, 'When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring the premier sheaf of the firstfruits of your harvest to the priest. And he shall wave the sheaf before the LORD to be accepted for you. On the next day after the Sabbath the priest shall wave it. And you shall offer that day when you wave the sheaf, a male lamb without blemish of the first year for a burnt offering to the LORD. And its grain offering shall be two tenth parts of fine flour mixed with oil, an offering made by fire to the LORD for a sweet savor. And the drink offering of it shall be of wine, the fourth part of a hin. And you shall eat neither bread, nor parched grain, nor green ears until the same day, until you have brought an offering to your God. It shall be a statute forever throughout your generations in all your dwellings. And you shall count to you beginning with the next day after the Sabbath, beginning with the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete. Even unto the day after the seventh Sabbath you shall number fifty days. And you shall offer a new grain offering to the LORD. You shall bring out of your homes two wave loaves of two tenth parts. They shall be of fine flour. They shall be baked with leaven, They are the firstfruits to the LORD. And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams. They shall be for a burnt offering to the LORD with their grain offering, and their drink offerings, even an offering made by fire, of sweet savor to the LORD. Then you shall sacrifice one male goat for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits, a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. And you shall proclaim on the same day that it may be a holy convocation to you. You shall do no servile work therein. It shall be a statute forever in all your dwellings throughout your generations. And when you reap the harvest of your land, you shall not completely reap the corners of your field. And the gleaning of your harvest you shall not gather. But you shall leave them for the poor and for the stranger. I am the LORD your God.' "

# ***GOD'S HOLY DAYS***

---

*cont'd*

## **Leviticus 23:23-44**

And the LORD spoke to Moses, saying, "Speak to the children of Israel saying, 'In the seventh month, in the first day of the month, you shall have a Sabbath, a memorial of blowing of ram's horns, a holy convocation. You shall do no servile work therein but you shall offer an offering made by fire to the LORD.' " And the LORD spoke to Moses, saying, "Also, on the tenth day of this seventh month, is the Day of Atonement. It shall be a holy convocation to you. And you shall afflict your souls and offer an offering made by fire to the LORD. And you shall do no work in that same day, for it is the Day of Atonement, in order to make an atonement for you before the LORD your God, For whoever is not afflicted in that same day, he shall be cut off from among his people. And whoever does any work in that same day, the same one will I destroy from among his people. You shall do no manner of work. It shall be a statute forever throughout your generations in all your dwellings. It shall be to you a Sabbath of rest, and you shall afflict yourselves. In the ninth day of the month at sunset, from sunset to sunset, you shall keep your Sabbath." And the LORD spoke to Moses saying, "Speak to the children of Israel, saying, 'The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the LORD. On the first day shall be a holy convocation. You shall do no servile work therein. Seven days you shall offer an offering made by fire to the LORD. On the eighth day shall be a holy convocation to you. And you shall offer an offering made by fire to the LORD. It is a solemn assembly. And you shall do no servile work therein. These are the feasts of the LORD which you shall proclaim to be holy convocations to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice, and drink offerings, everything on its day; Besides the Sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your freewill offerings which you give to the LORD. Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to the LORD seven days. On the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. And you shall take the boughs of beautiful trees for yourselves on the first day, branches of palm trees, and the boughs of thick trees, and willows of the brook. And you shall rejoice before the LORD your God seven days. And you shall keep it a feast to the LORD seven days in the year. It shall be a statute forever in your generations. You shall keep it in the seventh month. You shall dwell in booths seven days. All that are born Israelites shall dwell in booths, So that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt. I am the LORD your God.' " And Moses declared the appointed feasts of the LORD to the children of Israel.



# **MATTHEW 5**

## **1 – 25**

But seeing the multitudes, He went up into the mountain; and when He sat down, His disciples came to Him. And He opened His mouth and taught them, saying, "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall find mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the sons of God. Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they shall reproach you, and shall persecute you, and shall falsely say every wicked thing against you, for My sake. Rejoice and be filled with joy, for great is your reward in heaven; for in this same manner they persecuted the prophets who were before you. You are the salt of the earth; but if the salt has become tasteless, with what shall it be salted? For it no longer has any strength, but is to be thrown out and to be trampled upon by men. You are the light of the world. A city that is set on a mountain cannot be hid. Neither do they light a lamp and put it under a bushel basket, but on the lamp stand; and it shines for all who are in the house. In the same way also, you are to let your light shine before men, so that they may see your good works, and may glorify your Father Who is in heaven. Do not think that I have come to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. For truly I say to you, until the heaven and the earth shall pass away, one jot or one tittle shall in no way pass from the Law until everything has been fulfilled. Therefore, whoever shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven; but whoever shall practice and teach them, this one shall be called great in the kingdom of heaven. For I say to you, unless your righteousness shall exceed the righteousness of the scribes and Pharisees, there is no way that you shall enter into the kingdom of heaven. You have heard that it was said to those in ancient times, 'You shall not commit murder; but whoever commits murder shall be subject to judgment.' But I say to you, everyone who is angry with his brother without cause shall be subject to judgment. Now you have heard it said, 'Whoever shall say this brother, "Raca," shall be subject to the judgment of the council.' But I say to you, whoever shall say, 'You fool,' shall be subject to the fire of Gehenna. For this reason, if you bring your gift to the altar, and there remember that your brother has something against you, Leave your gift there before the altar, and go your way; first be reconciled with your brother, and then come and offer your gift. Agree with your adversary quickly, while you are in the way with him; lest your adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison.

# ***MATTHEW 5***

---

*cont'd*

## **26-48**

Truly I say to you, there is no way that you shall come out of there until you have paid the very last coin. You have heard that it was said to those in ancient times, 'You shall not commit adultery.' But I say to you, everyone who looks upon a woman to lust after her has already committed adultery with her in his heart. So then, if your right eye shall cause you to offend, pluck it out and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna. And if your right hand shall cause you to offend, cut it off and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna. It was also said in ancient times, 'Whoever shall divorce his wife, let him give her a writing of divorcement.' But I say to you, whoever shall divorce his wife, except for the cause of sexual immorality, causes her to commit adultery; and whoever shall marry her who has been divorced is committing adultery. Again, you have heard that it was said to those in ancient times, 'You shall not forswear yourself, but you shall perform your oaths to the Lord.' But I say to you, do not swear at all, neither by heaven, for it is God's throne; Nor by the earth, for it is the footstool of His feet; nor by Jerusalem, because it is the city of the great King. Neither shall you swear by your head, because you do not have the power to make one hair white or black. But let your word be good, your 'Yes' be yes and your 'No' be no; for anything that is added to these is from the evil one. You have heard that it was said, 'An eye for an eye, and a tooth for a tooth'; But I say to you, do not resist evil; rather, if anyone shall strike you on the right cheek, turn to him the other also. And if anyone shall sue you before the law and take your garment, give him your coat also. And if anyone shall compel you to go one mile, go with him two. Give to the one who asks of you; and do not turn away from the one who wishes to borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, So that you yourselves may be the children of your Father Who is in heaven; for He causes His sun to rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not the tax collectors practice the same thing? And if you salute your brethren only, what have you done that is extraordinary? Do not the tax collectors practice the same thing? Therefore, you shall be perfect, even as your Father Who is in heaven is perfect."

# ***1 CORINTHIANS 13***

## ***1-13***

If I speak with the tongues of men and of angels, but do not have love, I have become a sounding brass or a clanging cymbal. If I have the gift of prophecy, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. And if I give away all my goods, and if I deliver up my body that I may be burned, but do not have love, I have gained nothing. Love is patient and is kind; love envies not, does not brag about itself, is not puffed up. Love does not behave disgracefully, does not seek its own things, is not easily provoked, thinks no evil, Does not rejoice in iniquity, but rejoices in the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there be prophecies, they shall cease; whether there be languages, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part; But when that which is perfect has come, then that which is in part shall be set aside. When I was a child, I spoke as a child, I understood as a child, I reasoned as a child; but when I became a man, I set aside the things of a child. For now we see through a glass darkly, but then we shall see face to face; now I know in part, but then I shall know exactly as I have been known. And now, these three remain: faith, hope and love; but the greatest of these is love.