

THE CALCULATED HEBREW CALENDAR

NISAN 5784 – ADAR 5785 WITH ANNUAL HOLY DAYS
WITH THE ROMAN CALENDAR FOR **2024 – 2025 AD**



For narrow is the Gate and difficult is the Way that leads to Life, and few are those who find it. (Matthew 7:14. *A Faithful Version*). *The Gate, the Way, and the Life, all represent Jesus, the Son of God, as our Leader and Guide.*

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NISAN 5784

THE FIRST MONTH OF THE SACRED CALENDAR
WITH THE ROMAN CALENDAR FOR APRIL 2024 AD / MAY 2024 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
* PASSOVER IS OBSERVED ON THE PREVIOUS EVENING, AFTER SUNSET ON APRIL 21, 2024 AD.		1 NISAN APRIL 9	2 NISAN APRIL 10	3 NISAN APRIL 11	4 NISAN APRIL 12	5 NISAN APRIL 13
6 NISAN APRIL 14	7 NISAN APRIL 15	8 NISAN APRIL 16	9 NISAN APRIL 17	10 NISAN APRIL 18	11 NISAN APRIL 19	12 NISAN APRIL 20
13 NISAN APRIL 21	14 NISAN PASSOVER * APRIL 22	15 NISAN FIRST DAY - FEAST OF UNLEAVENED BREAD a holy convocation APRIL 23	16 NISAN SECOND DAY FEAST OF UNLEAVENED BREAD APRIL 24	17 NISAN THIRD DAY FEAST OF UNLEAVENED BREAD APRIL 25	18 NISAN FOURTH DAY FEAST OF UNLEAVENED BREAD APRIL 26	19 NISAN FIFTH DAY FEAST OF UNLEAVENED BREAD APRIL 27
20 NISAN WAVE SHEAF OFFERING SIXTH DAY FEAST OF UNLEAVENED BREAD APRIL 28	21 NISAN LAST DAY - FEAST OF UNLEAVENED BREAD a holy convocation APRIL 29	22 NISAN APRIL 30	23 NISAN MAY 1	24 NISAN MAY 2	25 NISAN MAY 3	26 NISAN MAY 4
27 NISAN MAY 5	28 NISAN MAY 6	29 NISAN MAY 7	30 NISAN MAY 8			Note: Every day begins and ends at sunset.

IYAR 5784

SECOND MONTH OF THE SACRED CALENDAR
WITH THE ROMAN CALENDAR FOR MAY 2024 AD / JUNE 2024 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
* THE SECOND PASSOVER IS OBSERVED ON THE PREVIOUS EVENING, AFTER SUNSET ON MAY 21, 2024 AD.				1 IYAR MAY 9	2 IYAR MAY 10	3 IYAR MAY 11
4 IYAR MAY 12	5 IYAR MAY 13	6 IYAR MAY 14	7 IYAR MAY 15	8 IYAR MAY 16	9 IYAR MAY 17	10 IYAR MAY 18
11 IYAR MAY 19	12 IYAR MAY 20	13 IYAR MAY 21	14 IYAR SECOND PASSOVER* MAY 22	15 IYAR MAY 23	16 IYAR MAY 24	17 IYAR MAY 25
18 IYAR MAY 26	19 IYAR MAY 27	20 IYAR MAY 28	21 IYAR MAY 29	22 IYAR MAY 30	23 IYAR MAY 31	24 IYAR JUNE 1
25 IYAR JUNE 2	26 IYAR JUNE 3	27 IYAR JUNE 4	28 IYAR JUNE 5	29 IYAR JUNE 6		Note: Every day begins and ends at sunset.

SIVAN 5784

THIRD MONTH OF THE SACRED CALENDAR
WITH THE ROMAN CALENDAR FOR JUNE 2024 AD / JULY 2024 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
Note: Every day begins and ends at sunset.					1 SIVAN JUNE 7	2 SIVAN JUNE 8
3 SIVAN JUNE 9	4 SIVAN JUNE 10	5 SIVAN JUNE 11	6 SIVAN JUNE 12	7 SIVAN JUNE 13	8 SIVAN JUNE 14	9 SIVAN JUNE 15
10 SIVAN PENTECOST a holy convocation JUNE 16	11 SIVAN JUNE 17	12 SIVAN JUNE 18	13 SIVAN JUNE 19	14 SIVAN JUNE 20	15 SIVAN JUNE 21	16 SIVAN JUNE 22
17 SIVAN JUNE 23	18 SIVAN JUNE 24	19 SIVAN JUNE 25	20 SIVAN JUNE 26	21 SIVAN JUNE 27	22 SIVAN JUNE 28	23 SIVAN JUNE 29
24 SIVAN JUNE 30	25 SIVAN JULY 1	26 SIVAN JULY 2	27 SIVAN JULY 3	28 SIVAN JULY 4	29 SIVAN JULY 5	30 SIVAN JULY 6

TAMMUZ 5784

FOURTH MONTH OF THE SACRED CALENDAR

WITH THE ROMAN CALENDAR FOR JULY 2024 AD / AUGUST 2024 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
1 TAMMUZ JULY 7	2 TAMMUZ JULY 8	3 TAMMUZ JULY 9	4 TAMMUZ JULY 10	5 TAMMUZ JULY 11	6 TAMMUZ JULY 12	7 TAMMUZ JULY 13
8 TAMMUZ JULY 14	9 TAMMUZ JULY 15	10 TAMMUZ JULY 16	11 TAMMUZ JULY 17	12 TAMMUZ JULY 18	13 TAMMUZ JULY 19	14 TAMMUZ JULY 20
15 TAMMUZ JULY 21	16 TAMMUZ JULY 22	17 TAMMUZ JULY 23	18 TAMMUZ JULY 24	19 TAMMUZ JULY 25	20 TAMMUZ JULY 26	21 TAMMUZ JULY 27
22 TAMMUZ JULY 28	23 TAMMUZ JULY 29	24 TAMMUZ JULY 30	25 TAMMUZ JULY 31	26 TAMMUZ AUGUST 1	27 TAMMUZ AUGUST 2	28 TAMMUZ AUGUST 3
29 TAMMUZ AUGUST 4						Note: Every day begins and ends at sunset.

AB 5784

FIFTH MONTH OF THE SACRED CALENDAR

WITH THE ROMAN CALENDAR FOR AUGUST 2024 AD / SEPTEMBER 2024 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
	1 AB	2 AB	3 AB	4 AB	5 AB	6 AB
	AUGUST 5	AUGUST 6	AUGUST 7	AUGUST 8	AUGUST 9	AUGUST 10
7 AB	8 AB	9 AB	10 AB	11 AB	12 AB	13 AB
AUGUST 11	AUGUST 12	AUGUST 13	AUGUST 14	AUGUST 15	AUGUST 16	AUGUST 17
14 AB	15 AB	16 AB	17 AB	18 AB	19 AB	20 AB
AUGUST 18	AUGUST 19	AUGUST 20	AUGUST 21	AUGUST 22	AUGUST 23	AUGUST 24
21 AB	22 AB	23 AB	24 AB	25 AB	26 AB	27 AB
AUGUST 25	AUGUST 26	AUGUST 27	AUGUST 28	AUGUST 29	AUGUST 30	AUGUST 31
28 AB	29 AB	30 AB				Note: Every day begins and ends at sunset.
SEPTEMBER 1	SEPTEMBER 2	SEPTEMBER 3				

ELUL 5784

SIXTH MONTH OF THE SACRED CALENDAR

WITH THE ROMAN CALENDAR FOR SEPTEMBER 2024 AD / OCTOBER 2024 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
			1 ELUL SEPTEMBER 4	2 ELUL SEPTEMBER 5	3 ELUL SEPTEMBER 6	4 ELUL SEPTEMBER 7
5 ELUL SEPTEMBER 8	6 ELUL SEPTEMBER 9	7 ELUL SEPTEMBER 10	8 ELUL SEPTEMBER 11	9 ELUL SEPTEMBER 12	10 ELUL SEPTEMBER 13	11 ELUL SEPTEMBER 14
12 ELUL SEPTEMBER 15	13 ELUL SEPTEMBER 16	14 ELUL SEPTEMBER 17	15 ELUL SEPTEMBER 18	16 ELUL SEPTEMBER 19	17 ELUL SEPTEMBER 20	18 ELUL SEPTEMBER 21
19 ELUL SEPTEMBER 22	20 ELUL SEPTEMBER 23	21 ELUL SEPTEMBER 24	22 ELUL SEPTEMBER 25	23 ELUL SEPTEMBER 26	24 ELUL SEPTEMBER 27	25 ELUL SEPTEMBER 28
26 ELUL SEPTEMBER 29	27 ELUL SEPTEMBER 30	28 ELUL OCTOBER 1	29 ELUL OCTOBER 2			Note: Every day begins and ends at sunset.

TISHRI 5785

FIRST MONTH OF THE CIVIL CALENDAR – SEVENTH MONTH OF THE SACRED CALENDAR
WITH THE ROMAN CALENDAR FOR OCTOBER 2024 AD / NOVEMBER 2024 AD

START OF YEAR 9 OF THE 19-YEAR LUNAR CYCLE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
* THE DAY OF ATONEMENT IS OBSERVED FROM THE PREVIOUS EVENING AT SUNSET ON OCTOBER 11, 2024 AD				1 TISHRI FEAST OF TRUMPETS Sabbath memorial OCTOBER 3	2 TISHRI OCTOBER 4	3 TISHRI OCTOBER 5
4 TISHRI OCTOBER 6	5 TISHRI OCTOBER 7	6 TISHRI OCTOBER 8	7 TISHRI OCTOBER 9	8 TISHRI OCTOBER 10	9 TISHRI OCTOBER 11	10 TISHRI DAY OF ATONEMENT* Sabbath rest fasting OCTOBER 12
11 TISHRI OCTOBER 13	12 TISHRI OCTOBER 14	13 TISHRI OCTOBER 15	14 TISHRI OCTOBER 16	15 TISHRI FIRST DAY - FEAST OF TABERNACLES Sabbath convocation OCTOBER 17	16 TISHRI DAY TWO FEAST OF TABERNACLES Day of rejoicing OCTOBER 18	17 TISHRI DAY THREE FEAST OF TABERNACLES Day of rejoicing OCTOBER 19
18 TISHRI DAY FOUR FEAST OF TABERNACLES Day of rejoicing OCTOBER 20	19 TISHRI DAY FIVE FEAST OF TABERNACLES Day of rejoicing OCTOBER 21	20 TISHRI DAY SIX FEAST OF TABERNACLES Day of rejoicing OCTOBER 22	21 TISHRI DAY SEVEN FEAST OF TABERNACLES Day of rejoicing OCTOBER 23	22 TISHRI LAST DAY - GREAT DAY OF THE FEAST Sabbath of rejoicing OCTOBER 24	23 TISHRI OCTOBER 25	24 TISHRI OCTOBER 26
25 TISHRI OCTOBER 27	26 TISHRI OCTOBER 28	27 TISHRI OCTOBER 29	28 TISHRI OCTOBER 30	29 TISHRI OCTOBER 31	30 TISHRI NOVEMBER 1	Note: Every day begins and ends at sunset.

HESHVAN 5785

EIGHTH MONTH OF THE SACRED CALENDAR

WITH THE ROMAN CALENDAR FOR NOVEMBER 2024 AD / DECEMBER 2024 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
						1 HESHVAN NOVEMBER 2
2 HESHVAN NOVEMBER 3	3 HESHVAN NOVEMBER 4	4 HESHVAN NOVEMBER 5	5 HESHVAN NOVEMBER 6	6 HESHVAN NOVEMBER 7	7 HESHVAN NOVEMBER 8	8 HESHVAN NOVEMBER 9
9 HESHVAN NOVEMBER 10	10 HESHVAN NOVEMBER 11	11 HESHVAN NOVEMBER 12	12 HESHVAN NOVEMBER 13	13 HESHVAN NOVEMBER 14	14 HESHVAN NOVEMBER 15	15 HESHVAN NOVEMBER 16
16 HESHVAN NOVEMBER 17	17 HESHVAN NOVEMBER 18	18 HESHVAN NOVEMBER 19	19 HESHVAN NOVEMBER 20	20 HESHVAN NOVEMBER 21	21 HESHVAN NOVEMBER 22	22 HESHVAN NOVEMBER 23
23 HESHVAN NOVEMBER 24	24 HESHVAN NOVEMBER 25	25 HESHVAN NOVEMBER 26	26 HESHVAN NOVEMBER 27	27 HESHVAN NOVEMBER 28	28 HESHVAN NOVEMBER 29	29 HESHVAN NOVEMBER 30
30 HESHVAN DECEMBER 1						Note: Every day begins and ends at sunset.

KISLEV 5785

*NINTH MONTH OF THE SACRED CALENDAR
WITH THE ROMAN CALENDAR FOR DECEMBER 2024 AD*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
	1 KISLEV DECEMBER 2	2 KISLEV DECEMBER 3	3 KISLEV DECEMBER 4	4 KISLEV DECEMBER 5	5 KISLEV DECEMBER 6	6 KISLEV DECEMBER 7
7 KISLEV DECEMBER 8	8 KISLEV DECEMBER 9	9 KISLEV DECEMBER 10	10 KISLEV DECEMBER 11	11 KISLEV DECEMBER 12	12 KISLEV DECEMBER 13	13 KISLEV DECEMBER 14
14 KISLEV DECEMBER 15	15 KISLEV DECEMBER 16	16 KISLEV DECEMBER 17	17 KISLEV DECEMBER 18	18 KISLEV DECEMBER 19	19 KISLEV DECEMBER 20	20 KISLEV DECEMBER 21
21 KISLEV DECEMBER 22	22 KISLEV DECEMBER 23	23 KISLEV DECEMBER 24	24 KISLEV DECEMBER 25	25 KISLEV DECEMBER 26	26 KISLEV DECEMBER 27	27 KISLEV DECEMBER 28
28 KISLEV DECEMBER 29	29 KISLEV DECEMBER 30	30 KISLEV DECEMBER 31				Note: Every day begins and ends at sunset.

TEBETH 5785

TENTH MONTH OF THE SACRED CALENDAR
WITH THE ROMAN CALENDAR FOR JANUARY 2025 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
			1 TEBETH JANUARY 1	2 TEBETH JANUARY 2	3 TEBETH JANUARY 3	4 TEBETH JANUARY 4
5 TEBETH JANUARY 5	6 TEBETH JANUARY 6	7 TEBETH JANUARY 7	8 TEBETH JANUARY 8	9 TEBETH JANUARY 9	10 TEBETH JANUARY 10	11 TEBETH JANUARY 11
12 TEBETH JANUARY 12	13 TEBETH JANUARY 13	14 TEBETH JANUARY 14	15 TEBETH JANUARY 15	16 TEBETH JANUARY 16	17 TEBETH JANUARY 17	18 TEBETH JANUARY 18
19 TEBETH JANUARY 19	20 TEBETH JANUARY 20	21 TEBETH JANUARY 21	22 TEBETH JANUARY 22	23 TEBETH JANUARY 23	24 TEBETH JANUARY 24	25 TEBETH JANUARY 25
26 TEBETH JANUARY 26	27 TEBETH JANUARY 27	28 TEBETH JANUARY 28	29 TEBETH JANUARY 29			Note: Every day begins and ends at sunset.

SHEBAT 5785

ELEVENTH MONTH OF THE SACRED CALENDAR

WITH THE ROMAN CALENDAR FOR JANUARY 2025 AD / FEBRUARY 2025 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
				1 SHEBAT JANUARY 30	2 SHEBAT JANUARY 31	3 SHEBAT FEBRUARY 1
4 SHEBAT FEBRUARY 2	5 SHEBAT FEBRUARY 3	6 SHEBAT FEBRUARY 4	7 SHEBAT FEBRUARY 5	8 SHEBAT FEBRUARY 6	9 SHEBAT FEBRUARY 7	10 SHEBAT FEBRUARY 8
11 SHEBAT FEBRUARY 9	12 SHEBAT FEBRUARY 10	13 SHEBAT FEBRUARY 11	14 SHEBAT FEBRUARY 12	15 SHEBAT FEBRUARY 13	16 SHEBAT FEBRUARY 14	17 SHEBAT FEBRUARY 15
18 SHEBAT FEBRUARY 16	19 SHEBAT FEBRUARY 17	20 SHEBAT FEBRUARY 18	21 SHEBAT FEBRUARY 19	22 SHEBAT FEBRUARY 20	23 SHEBAT FEBRUARY 21	24 SHEBAT FEBRUARY 22
25 SHEBAT FEBRUARY 23	26 SHEBAT FEBRUARY 24	27 SHEBAT FEBRUARY 25	28 SHEBAT FEBRUARY 26	29 SHEBAT FEBRUARY 27	30 SHEBAT FEBRUARY 28	Note: Every day begins and ends at sunset.

ADAR 5785

*TWELFTH MONTH OF THE SACRED CALENDAR
WITH THE ROMAN CALENDAR FOR MARCH 2025 AD*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
Note: Every day begins and ends at sunset.						1 ADAR MARCH 1
2 ADAR MARCH 2	3 ADAR MARCH 3	4 ADAR MARCH 4	5 ADAR MARCH 5	6 ADAR MARCH 6	7 ADAR MARCH 7	8 ADAR MARCH 8
9 ADAR MARCH 9	10 ADAR MARCH 10	11 ADAR MARCH 11	12 ADAR MARCH 12	13 ADAR MARCH 13	14 ADAR MARCH 14	15 ADAR MARCH 15
16 ADAR MARCH 16	17 ADAR MARCH 17	18 ADAR MARCH 18	19 ADAR MARCH 19	20 ADAR MARCH 20	21 ADAR MARCH 21	22 ADAR MARCH 22
23 ADAR MARCH 23	24 ADAR MARCH 24	25 ADAR MARCH 25	26 ADAR MARCH 26	27 ADAR MARCH 27	28 ADAR MARCH 28	29 ADAR MARCH 29

THE TEN COMMANDMENTS

Part 1 – Exodus 20:1-12

1. *And God spoke all these words, saying, “I am the LORD your God, Who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me.”*
2. *“You shall not make for yourselves any graven image, or any likeness of anything that is in the heavens above, or that is in the earth beneath, or that is in the waters under the earth. You shall not bow yourself down to them, nor serve them, for I, the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of those who hate Me, But showing mercy to thousands of those who love Me and keep My commandments.”*
3. *“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.”*
4. *“Remember the Sabbath day to keep it holy. Six days you shall labor and do all your work. But the seventh day is the Sabbath of the LORD your God. In it you shall not do any work, you, nor your son, nor your daughter; your manservant, nor your maidservant, nor your livestock, nor the stranger within your gates; For in six days the LORD made the heaven and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and sanctified it.”*
5. *“Honor your father and your mother so that your days may be long upon the land which the LORD your God gives you.”*

THE TEN COMMANDMENTS

Part 2 – Exodus 20:13-17; Mark 12:28-31

6. *“You shall not murder.”*
7. *“You shall not commit adultery.”*
8. *“You shall not steal.”*
9. *“You shall not bear false witness against your neighbor.”*
10. *“You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor’s.” (Exodus 20: 1-17. A Faithful Version).*

*And one of the scribes who had come up to Him, after hearing them reasoning together and perceiving that He answered them well, asked Him, “Which is the first commandment of all?” Then Jesus answered him, “The first of all the commandments is, ‘Hear, O Israel. Our one God is the Lord, the Lord.**

[traditionally translated “Hear O Israel, the Lord our God is one Lord.”]*

And you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ This is the first commandment. And the second is like this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” (Mark 12:28-31. A Faithful Version).

THE WEEKLY SABBATH

Genesis 2:1-4; Exodus 31:12-17

Thus the heavens and the earth were finished, and all the host of them. And by the beginning of the seventh day God finished His work which He had made. And He rested on the seventh day from all His work which He had made. And God blessed the seventh day and sanctified it because on it He rested from all His work which God had created and made. This is the account of the heavens and of the earth when they were created; in the day that the LORD God made the earth and the heavens.*

[* Hebrew *shabbat* meaning to Cease; God ceased or *sabbathized* from His work. God's spiritual work, however, continues even on the Sabbath day. John 5:17 *But Jesus answered them, "My Father is working until now, and I work."* Hebrews 4:4 *For He spoke in a certain place about the seventh day in this manner: "And God rested on the seventh day from all His works."*] . (Genesis 2:1-4. A Faithful Version).

And the LORD spoke to Moses saying, "Speak also to the children of Israel, saying, 'Truly you shall keep My Sabbaths, for it is a sign between Me and you throughout your generations to know that I am the LORD Who sanctifies you. You shall keep the Sabbath therefore, for it is holy to you. Everyone that defiles it shall surely be put to death, for whoever does any work on it, that soul shall be cut off from among his people.*

[* the keeping of God's Sabbaths]

Six days may work be done, but on the seventh day is the Sabbath of rest, holy to the LORD. Whoever does any work on the Sabbath day, he shall surely be put to death. Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant.

It is a sign between Me and the children of Israel forever; for in six days the LORD made the heavens and the earth, and on the seventh day He rested, and was refreshed.' " (Exodus 31:12-17. A Faithful Version).

GOD'S HOLY DAYS

Part 1 – Leviticus 23:1-14

And the LORD spoke to Moses, saying, “Speak to the children of Israel and say to them, ‘Concerning the appointed feasts of the LORD, which you shall proclaim to be holy convocations, even these are My appointed feasts.’

‘Six days shall work be done, but the seventh day is the Sabbath of rest, a holy convocation. You shall not do any work. It is a Sabbath to the LORD in all your dwellings. These are the appointed feasts of the LORD, holy convocations which you shall proclaim in their appointed seasons.’

‘In the fourteenth day of the first month, between the two evenings, is the LORD'S Passover,’ ‘And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD.’*

[* between sunset and dark]

‘You must eat unleavened bread seven days. On the first day you shall have a holy convocation. You shall not do any servile work therein, But you shall offer a fire offering to the LORD seven days. In the seventh day is a holy convocation. You shall do no servile work therein.’ ”

And the LORD spoke to Moses, saying, “Speak to the children of Israel and say to them, ‘When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring the premier sheaf of the firstfruits of your harvest to the priest. And he shall wave the sheaf before the LORD to be accepted for you. On the next day after the Sabbath the priest shall wave it. And you shall offer that day when you wave the sheaf, a male lamb without blemish of the first year for a burnt offering to the LORD. And its grain offering shall be two tenth parts of fine flour mixed with oil, an offering made by fire to the LORD for a sweet savor. And the drink offering of it shall be of wine, the fourth part of a hin. And you shall eat neither bread, nor parched grain, nor green ears until the same day, until you have brought an offering to your God. It shall be a statute forever throughout your generations in all your dwellings.’ ”*

[* Hebrew *ha sabbat* refers to the weekly Sabbath, not the annual holy day sabbath.] (Leviticus 23:1-14. A Faithful Version).

GOD'S HOLY DAYS

Part 2 — Leviticus 23:15-26

*“ And you shall count to you beginning with the next day after the Sabbath, beginning with the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete.**

[* The Hebrew means, seven complete weeks, each ending with the seventh-day Sabbath.]

*Even unto the day after the seventh Sabbath you shall number fifty days.’**

[* The fiftieth day is always the first day after the seventh Sabbath, which is also the first day of the eighth week.]

‘And you shall offer a new grain offering to the LORD. You shall bring out of your homes two wave loaves of two tenth parts. They shall be of fine flour. They shall be baked with leaven, They are the firstfruits to the LORD. And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams. They shall be for a burnt offering to the LORD with their grain offering, and their drink offerings, even an offering made by fire, of sweet savor to the LORD. Then you shall sacrifice one male goat for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.’

‘And the priest shall wave them with the bread of the firstfruits, a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. And you shall proclaim on the same day that it may be a holy convocation to you. You shall do no servile work therein. It shall be a statute forever in all your dwellings throughout your generations.’

‘And when you reap the harvest of your land, you shall not completely reap the corners of your field. And the gleaning of your harvest you shall not gather. But you shall leave them for the poor and for the stranger. I am the LORD your God.’ ” (Leviticus 23:15-26. A Faithful Version).

GOD'S HOLY DAYS

Part 3 — Leviticus 23:27-36

And the LORD spoke to Moses, saying, “Speak to the children of Israel saying, ‘In the seventh month, in the first day of the month, you shall have a Sabbath, a memorial of blowing of ram's horns, [A day of horn blasting.] a holy convocation. You shall do no servile work therein but you shall offer an offering made by fire to the LORD.’ ”

And the LORD spoke to Moses, saying, “ ‘Also, on the tenth day of this seventh month, is the Day of Atonement. It shall be a holy convocation to you. And you shall afflict your souls and offer an offering made by fire to the LORD. And you shall do no work in that same day, for it is the Day of Atonement, in order to make an atonement for you before the LORD your God, for whoever is not afflicted in that same day, he shall be cut off from among his people.’ ”

‘And whoever does any work in that same day, the same one will I destroy from among his people. You shall do no manner of work. It shall be a statute forever throughout your generations in all your dwellings. It shall be to you a Sabbath of rest, and you shall afflict yourselves. In the ninth day of the month at sunset, from sunset to sunset, you shall keep your Sabbath.’ ”

And the LORD spoke to Moses saying, “Speak to the children of Israel, saying, ‘The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the LORD. On the first day shall be a holy convocation. You shall do no servile work therein. Seven days you shall offer an offering made by fire to the LORD.’ ” (Leviticus 23:27-36. A Faithful Version).

GOD'S HOLY DAYS

Part 4 — Leviticus 23:36-44

“ On the eighth day shall be a holy convocation to you. And you shall offer an offering made by fire to the LORD. It is a solemn assembly. And you shall do no servile work therein.’

‘These are the feasts of the LORD which you shall proclaim to be holy convocations to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice, and drink offerings, everything on its day; besides the Sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your freewill offerings which you give to the LORD.’

‘Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to the LORD seven days. On the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. And you shall take the boughs of beautiful trees for yourselves on the first day, branches of palm trees, and the boughs of thick trees, and willows of the brook.’

‘And you shall rejoice before the LORD your God seven days. And you shall keep it a feast to the LORD seven days in the year. It shall be a statute forever in your generations. You shall keep it in the seventh month. You shall dwell in booths seven days. All that are born Israelites shall dwell in booths, so that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt. I am the LORD your God.’ ”

And Moses declared the appointed feasts of the LORD to the children of Israel. (Leviticus 23:36-44. A Faithful Version).

THE CHRISTIAN PASSOVER

The Symbols of The New Covenant

Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments; and after taking a towel, He secured it around Himself. Next, He poured water into a washing basin and began to wash the disciples' feet, and to wipe them with the towel which He had secured. Then He came to Simon Peter; and he said to Him, "Lord, are You going to wash my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you shall know after these things." Peter said to Him, "You shall not wash my feet, not ever." Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head." Jesus said to him, "The one who has been washed does not need to wash anything other than the feet, but is completely clean; and you are clean, but not all." For He knew the one who was betraying Him; this was the reason He said. "Not all of you are clean."

Therefore, when He had washed their feet, and had taken His garments, and had sat down again, He said to them, "Do you know what I have done to you? You call Me the Teacher and the Lord, and you speak rightly, because I am. Therefore, if I, the Lord and the Teacher, have washed your feet, you also are duty-bound to wash one another's feet; for I have given you an example, to show that you also should do exactly as I have done to you." (John 13:3-15. A Faithful Version).

And as they were eating, Jesus took the bread and blessed it; then He broke it and gave it to the disciples, and said, "Take, eat; this is My body." And He took the cup; and after giving thanks, He gave it to them, saying, "All of you drink of it; for this is My blood, the blood of the New Covenant, which is poured out for many for the remission of sins." (Matthew 26:26-28. A Faithful Version).

THE CHRISTIAN PASSOVER

The wrong and the correct practices explained

Now in this that I am commanding you, I do not praise you, because when you assemble together, it is not for the better but for the worse. For first of all, I hear that there are divisions among you when you are assembled together in the church, and I partly believe it. For it is necessary that heresies be among you, so that the ones who are approved may become manifest among you. Therefore, when you assemble together in one place, it is not to eat the Lord's supper. For in eating, everyone takes his own supper first; now on the one hand, someone goes hungry; but on the other hand, another becomes drunken. WHAT! Don't you have houses for eating and drinking? Or do you despise the church of God, and put to shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you!

For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; And after giving thanks, He broke it and said, "Take, eat; this is My body, which is being broken for you. This do in the remembrance of Me." In like manner, He also took the cup after He had supped, saying, "This is the cup of the New Covenant in My blood. This do, as often as you drink it, in the remembrance of Me." For as often as you eat this bread and drink this cup, you solemnly proclaim the death of the Lord until He comes.

For this reason, if anyone shall eat this bread or shall drink the cup of the Lord unworthily, he shall be guilty of the body and the blood of the Lord. But let a man examine himself, and let him eat of the bread and drink of the cup accordingly. Because the one who eats and drinks unworthily is eating and drinking judgment to himself, not discerning the body of the Lord. For this very reason, many are weak and sickly among you, and many have fallen asleep. Now if we would examine ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, so that we will not be condemned with the world.

So then, my brethren, when you assemble together to eat the bread and drink the cup, wait for one another. But if anyone is hungry, let him eat at home, so that there will be no cause for judgment when you assemble together. And the other matters I will set in order when I come. (1 Corinthians 11:17-23. A Faithful Version).

THE BE-ATTITUDES AND BLESSINGS

Part 1

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall find mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they shall reproach you, and shall persecute you, and shall falsely say every wicked thing against you, for My sake. (Matthew 5:3-11. A Faithful Version).

And blessed is everyone who shall not be offended in Me. (Matthew 11:6. A Faithful Version).

But blessed are your eyes, because they see; and your ears, because they hear. For truly I say to you, many prophets and righteous men have desired to see what you see, and have not seen; and to hear what you hear, and have not heard. (Matthew 13:16-17. A Faithful Version).

THE BE-ATTITUDES AND BLESSINGS

Part 2

Blessed are those who hear the Word of God and keep it. (Luke 11:28. A Faithful Version).

Blessed are those whose transgressions are forgiven, and whose sins are covered.

Blessed is the man to whom the Lord will not impute any sin. (Romans 4:7 – 8. A Faithful Version).

Blessed be the God and Father of our Lord Jesus Christ, Who has blessed us with every spiritual blessing in the heavenly things with Christ. (Ephesians 1:3. A Faithful Version).

Blessed are those who are called to the marriage supper of the Lamb. And he said to me, 'These are the true words of God.' (Revelation 19:9. A Faithful Version).

Blessed and holy is the one who has part in the first resurrection; over these the second death has no power. But they shall be priests of God and of Christ, and shall reign with Him a thousand years. (Revelation 20:6. A Faithful Version).

Blessed is the one who keeps the words of the prophecy of this book. (Revelation 22:7. A Faithful Version).

Blessed are those who keep His commandments, that they may have the right to eat of the tree of life, and may enter by the gates into the city. (Revelation 22:14. A Faithful Version).

THE SERMON ON THE MOUNT

Part 1 — Matthew 5:1-13

But seeing the multitudes, He went up into the mountain; and when He sat down, His disciples came to Him. And He opened His mouth and taught them, saying,

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall find mercy.

Blessed are the pure in heart, for they shall see God.”

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they shall reproach you, and shall persecute you, and shall falsely say every wicked thing against you, for My sake. Rejoice and be filled with joy, for great is your reward in heaven; for in this same manner they persecuted the prophets who were before you.

You are the salt of the earth; but if the salt has become tasteless, with what shall it be salted? For it no longer has any strength, but is to be thrown out and to be trampled upon by men.”
(Matthew 5:1-13. A Faithful Version).

THE SERMON ON THE MOUNT

Part 2 — Matthew 5:14-22

“You are the light of the world. A city that is set on a mountain cannot be hid. Neither do they light a lamp and put it under a bushel basket, but on the lamp stand; and it shines for all who are in the house. In the same way also, you are to let your light shine before men, so that they may see your good works, and may glorify your Father Who is in heaven.

Do not think that I have come to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. For truly I say to you, until the heaven and the earth shall pass away, one jot or one tittle shall in no way pass from the Law until everything has been fulfilled.

Therefore, whoever shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven; but whoever shall practice and teach them, this one shall be called great in the kingdom of heaven.

For I say to you, unless your righteousness shall exceed the righteousness of the scribes and Pharisees, there is no way that you shall enter into the kingdom of heaven.

You have heard that it was said to those in ancient times, ‘You shall not commit murder; but whoever commits murder shall be subject to judgment.’ But I say to you, everyone who is angry with his brother without cause shall be subject to judgment. Now you have heard it said, ‘Whoever shall say to his brother, “Raca,” shall be subject to the judgment of the council.’ But I say to you, whoever shall say, ‘You fool,’ shall be subject to the fire of Gehenna.” (Matthew 5:14-22. A Faithful Version).

THE SERMON ON THE MOUNT

Part 3 — Matthew 5:23-32

“For this reason, if you bring your gift to the altar, and there remember that your brother has something against you, Leave your gift there before the altar, and go your way; first be reconciled with your brother, and then come and offer your gift.

Agree with your adversary quickly, while you are in the way with him; lest your adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison. Truly I say to you, there is no way that you shall come out of there until you have paid the very last coin.

You have heard that it was said to those in ancient times, ‘You shall not commit adultery.’ But I say to you, everyone who looks upon a woman to lust after her has already committed adultery with her in his heart. So then, if your right eye shall cause you to offend, pluck it out and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna. And if your right hand shall cause you to offend, cut it off and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna.

It was also said in ancient times, ‘Whoever shall divorce his wife, let him give her a writing of divorcement.’ But I say to you, whoever shall divorce his wife, except for the cause of sexual immorality, causes her to commit adultery; and whoever shall marry her who has been divorced is committing adultery.” (Matthew 5:23-32. A Faithful Version).

THE SERMON ON THE MOUNT

Part 4 — Matthew 5:33-48

“Again, you have heard that it was said to those in ancient times, ‘You shall not forswear yourself, but you shall perform your oaths to the Lord.’ But I say to you, do not swear at all, neither by heaven, for it is God's throne; nor by the earth, for it is the footstool of His feet; nor by Jerusalem, because it is the city of the great King. Neither shall you swear by your head, because you do not have the power to make one hair white or black. But let your word be good, your ‘Yes’ be yes and your ‘No’ be no; for anything that is added to these is from the evil one.

You have heard that it was said, ‘An eye for an eye, and a tooth for a tooth’; but I say to you, do not resist evil; rather, if anyone shall strike you on the right cheek, turn to him the other also.

And if anyone shall sue you before the law and take your garment, give him your coat also. And if anyone shall compel you to go one mile, go with him two. Give to the one who asks of you; and do not turn away from the one who wishes to borrow from you.

You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, So that you yourselves may be the children of your Father Who is in heaven; for He causes His sun to rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not the tax collectors practice the same thing? And if you salute your brethren only, what have you done that is extraordinary? Do not the tax collectors practice the same thing? Therefore, you shall be perfect, even as your Father Who is in heaven is perfect.” (Matthew 5:33-48. A Faithful Version).

THE WAY OF LOVE

I Corinthians 13

If I speak with the tongues of men and of angels, but do not have love, I have become a sounding brass or a clanging cymbal. If I have the gift of prophecy, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. And if I give away all my goods, and if I deliver up my body that I may be burned, but do not have love, I have gained nothing.

Love is patient and is kind; love envies not, does not brag about itself, is not puffed up. Love does not behave disgracefully, does not seek its own things, is not easily provoked, thinks no evil, does not rejoice in iniquity, but rejoices in the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never fails. But whether there be prophecies, they shall cease; whether there be languages, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part; but when that which is perfect has come, then that which is in part shall be set aside.

When I was a child, I spoke as a child, I understood as a child, I reasoned as a child; but when I became a man, I set aside the things of a child. For now we see through a glass darkly, but then we shall see face to face; now I know in part, but then I shall know exactly as I have been known.

And now, these three remain: faith, hope and love; but the greatest of these is love. (1 Corinthians 13:1-13. A Faithful Version).

GOD'S PROMISE OF ETERNAL LIFE FULFILLED

Part 1 - Revelation 21:1-7

Then I saw a new heaven and a new earth; for the first heaven and the first earth were passed away, and there was no more sea. And I, John, saw the holy city, the new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice from heaven say, "Behold, the tabernacle of God is with men; and He shall dwell with them, and they shall be His people; and God Himself shall be with them and be their God. And God shall wipe away every tear from their eyes; and there shall not be any more death, or sorrow, or crying; neither shall there be any more pain, because the former things have passed away." And He Who sits on the throne said, "Behold, I make all things new." Then He said to me, "Write, for these words are true and faithful." And He said to me, "It is done. I am Alpha and Omega, the Beginning and the End. To the one who thirsts, I will give freely of the fountain of the water of life. The one who overcomes shall inherit all things; and I will be his God, and he shall be My son.

(Revelation 21:1-7 A Faithful Version)

GOD'S PROMISE OF ETERNAL LIFE FULFILLED

Part 2 - Revelation 21:22-24; 22:3-5; 22:13-14.

And I saw no temple in it; for the Lord God Almighty and the Lamb are the temple of it. And the city has no need of the sun, or of the moon, that they should shine in it; because the glory of God enlightens it, and the light of it is the Lamb. And the nations that are saved shall walk in its light; and the kings of the earth shall bring their glory and honor into it.

(Revelation 21:22-24. A Faithful Version)

And there shall be no more curse; and the throne of God and of the Lamb shall be in it; and His servants shall serve Him, And they shall see His face; and His name is in their foreheads. And there shall be no night there; for they have no need of a lamp or the light of the sun, because the Lord God enlightens them; and they shall reign into the ages of eternity.

(Revelation 22:3-5. A Faithful Version)

I am Alpha and Omega, the Beginning and the End, the First and the Last. Blessed are those who keep His commandments, that they may have the right to eat of the tree of life, and may enter by the gates into the city.

(Revelation 22:13-14 A Faithful Version)

POSTPONEMENT RULES

Trumpets Declaration for 2024 AD

The Calculated Hebrew Calendar Postponement Rules

- RULE ONE** *When the Molad of Tishri or advancement occurs on a Sunday, Wednesday, or Friday, the declaration of Tishri 1 is advanced one day to a Monday, Thursday, or Saturday (Sabbath) respectively.*
- RULE TWO** *When the Molad of Tishri occurs at noon (18 hours 0 parts) or later, the declaration of Tishri 1 is advanced to the next day.*
- RULE THREE** *When the Molad of Tishri of a common year falls on Tuesday, at or after 9 hours and 204 parts, the declaration of Tishri 1 is advanced to Wednesday. The application of Rule One advances the declaration one more day to Thursday.*
- RULE FOUR** *When the Molad of Tishri of a common year immediately following an intercalary year occurs on a Monday, at or after 15 hours and 589 parts, the declaration of Tishri 1 is advanced to Tuesday.*

Trumpets Declaration for 2024 AD

- **The Molad Of Tishri** occurs on Thursday, October 3, 2024 AD, at 9 hours and 391 parts.
- The postponement rule(s) used to declare Feast of Trumpets: Rule(s) NONE.
- The declaration of the Feast of Trumpets is, therefore, Thursday, October 3, 2024 AD.
- Trumpets 2024 AD ends the civil year 5784 and begins the civil year 5785. The civil year 5785 runs from Trumpets 2024 AD to Trumpets 2025 AD. It is year 9 of the 19-year lunar cycle and has 355 days.

The beginning of the first month, Nisan, for Calendar purposes, begins on the day obtained by calculating 177 days before Trumpets, from 1 Tishri, which is the seventh month of the year, according to the Calculated Hebrew Calendar. The full moon will be seen every year on the fifteenth day of Nisan and on the fifteenth day of Tishri. The date when the solar equinox occurs in March does not determine when Passover will occur, as the equinox may occur before, or after the day of Passover. Similarly, the solar equinox that occurs in September may occur before or after the Last Great Day after the 7-day Feast of Tabernacles.

GLOSSARY OF TERMS

Terms used that relate to the Hebrew Calendar by Calculation

Molad is the mean or average conjunction of the earth, moon, and sun; its mean or average length is 29.53059 days. The Molad is not the same as the astronomical conjunction.

Postponement – a one or two-day adjustment to the calculation of the Molad of Tishri. The Rules of Postponement enable the process of calculating the declaration of the new moon of Tishri to achieve the greatest degree of accuracy in relationship to the lunar cycle.

New moon in Scripture – the visible crescent as seen from Jerusalem. Not the same as the astronomical new moon, which is not visible.

Part – a measurement of time in the Hebrew Calendar equating to $3 \frac{1}{3}$ seconds. There are 18 parts to a minute and 1080 parts to an hour.

Months of the Hebrew Calendar alternate between 30 and 29 days in length. In leap years, add an extra month of 30 days, called Adar I, positioned immediately before Adar, the last month of 29 days, which then becomes Adar II. To add or subtract days in the year, adjust the 8th month (Heshvan), which is usually 29 days, and can be changed to 30 days, and adjust the 9th month (Kislev), which is usually 30 days, and can be changed to have 29 days.

Astronomical conjunction – the point in time during the dark phase of the moon, when the earth, moon, and sun line up on the same axis. The astronomical conjunction is not the Molad. **Astronomical new moon** – the moon's phase at total darkness. It is not the new moon of Scripture. **Dark of the moon** – the totally dark phase of the moon. It is not the new moon of Scripture. Referred to by astronomers as the "new moon". **Synodic month** – the interval between successive new moons. It is also known as a **lunation**. Its mean or average length is 29.53059 days, but the actual value can vary between $29 \frac{1}{4}$ and $29 \frac{3}{4}$ days. **Lunation** – the time taken by a complete cycle of phases of the moon, such as from one full moon to the next. A lunation is 29.53 days; it is the same as a synodic month.

Equinox – the time when the sun crosses the equator, making the length of day and night equal. **Autumnal equinox** – the point in time when the sun crosses the celestial equator moving southward, about September 23 each year. **Vernal equinox** – the point in time when the sun crosses the celestial equator moving northward, about March 21 each year.

Intercalary year – a year with a thirteenth month, specifically, years 3, 6, 8, 11, 14, 17, 19 of each 19-year cycle. **Common year** – any one of three types of years in the Hebrew Calendar; a deficient common year contains 353 days, a regular common year contains 354 days, and a perfect common year contains 355 days. **Leap year** – any of three types of years in the Hebrew Calendar; a deficient leap year contains 383 days, a regular leap year contains 384 days, and a perfect leap year contains 385 days.

Metonic cycle – the period of 19 calendar years (6939.6 days) after which the moon's phases recur on the same day of the year. Known by ancient astronomers around the world long before the Greek Meton. There are 235 lunations in a Metonic cycle.

Universal Time (UT) – the name given to Greenwich Mean Time (GMT) in 1928 for scientific purposes. **Jerusalem Time (JT)** – the mean solar time at the longitude of Jerusalem, counting from midnight. Expressed in hours and minutes. **Latitude** – the angular distance, measured in degrees, north or south of the equator. **Longitude** – the angular distance, measured in degrees, east or west of the prime meridian of Greenwich. **Time zones** – the 24 divisions of the earth, each 15 degrees broad, with the prime zone centered on the Greenwich meridian. Time in the zones to the east of Greenwich is ahead of GMT, while zones to the west of Greenwich are behind GMT. Jerusalem is east of Greenwich and ahead of Greenwich time by two hours. **UTC** is **Coordinated Universal Time**.

Sources: <https://www.cbcg.org/calendar/index.html>

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